



Clover Patch

Newsletter for Grant County 4-H

June 2019



CALENDAR OF EVENTS

June 1	ALL Animal ID Deadline for 4HOnline
June 1	Late Rodeo Finals Registration Due
June 3-5	4-H Malt Wagon
June 3-7	Teen Leadership Conference—SDSU campus
June 8	4-H Sheep Clinic @ 10 AM-2 PM—4-H Grounds
June 10-12	4-H Camp @ Lake Poinsett—Sara Gone
June 17	YQCA @ 10 AM—Courthouse Community Room
June 24	Formal 4-H Horse Practice @ 6 PM
June 24	4-H Leaders Meeting @ 6 PM—4-H Office
June 24	4-H Junior Leader Meeting @ 7 PM—4-H Office
June 26	Let's Go Shopping Workshop @ 2 PM—Community Thrift
June 27	Let's Go Shopping Workshop @ 10 AM—4-H Office
June 28	Grant County 4-H Horse Show @ 9:30 AM—4-H Grounds
July 1	YQCA Certificate & Breed Registration Upload Deadline

Advisor Comments...

School is out for the summer and it's not time to shift our minds to summer planning of family trips, activities, and 4-H projects. With that being said, we are faced with situations we must confront—make certain choices that aren't always easy. Take time to make good decisions through this three step process:

1. Clarify your purpose and identify your desired outcomes. Clarifying the purpose behind your decision is the first step in the right direction. Knowing your why energizes your thinking and encourages you to take purposeful action that leads to results.
2. Create a solid strategy armed with

tactics. To create strategy, you'll need to revisit the outcomes you identified in step one. Each outcome will require a strategy, which best understood as the "big picture approach." Tactics are the specific actions that you will need to execute to successfully carry out the strategy.

3. Take immediate action. No plan of action will work unless you do something immediately. Success requires that you get the ball rolling. Take one strong step that will help you execute the first tactic. Create new momentum!
- Success.com

Malt Wagon coming to Milbank



Each year, the Malt Wagon comes to Milbank the first Monday through

Wednesday to support June Dairy Month.

The Malt Wagon is staffed with our county's 4-H members, leaders and volunteers for the largest fundraising event for Grant County 4-H.

This year the Malt Wagon will be in Milbank June 3-5 at the Milbank Visitors Center.

The Schedule is as follows:
Monday, June 3rd:

- 10:00 AM—Shooting Stars
- 12:45 PM—Stateline
- 2:00 PM—Junior Busy Bees
- 5:00—8:00 PM—Shooting Sports

Tuesday, June 4th:

- 10:00 AM—Northern Lights
- 12:45 PM—Young Explorers
- 3:00 PM—Kountry Kids
- 5:00-8:00 p.m.—Shooting Sports

Wednesday, June 5th:

- 10:00 AM—Saddle Pals
- 12:45 PM—Madison Jr. Livestock
- 3:00 PM—Anyone unable to attend their session

4-H Archery Workshop & Open Tournament

SDSU Extension will be hosting a workshop and open tournament on June 15-16 beginning at 8:30 AM at the NFAA Easton Yankton Archery Center. Tournament will consist of 4 divisions per archery style (recurve and compound). Beginner (8-10 4-H age as of 1/1/19), Junior (11-13), Senior (14-18) and Open Adult.

Topics to be covered:

- Expose youth to shooting a FITA Mach and a NFAA Field Round.
- Explanation of the courses and their rules.
- Opportunity to practice.
- Tournament to allow for skill development.

For schedule of events and registration information, visit <https://extension.sdstate.edu/event/4-h-archery-national-team-qualifier-workshop>.

Registration is due by June 16, cost for the event is \$30.

For more information, contact John Keimig, SDSU Extension Youth Safety Field Specialist at 605-688-5575.

Participate in 4-H Special Foods Youth-in-Action

This youth-in-action event, 4-H Special Foods, provide an opportunity for youth to learn how to prepare meals and snacks that satisfy aesthetic, psychological, nutritional and individual needs.

Youth find a recipe from any one of the five food groups and prepares it for a judge. They have 90 minutes to complete the recipe. In addition, they

learn how to create a menu, nutrition values of their dish and proper table setting.

Grant County's 4-H Special Foods event is on Tuesday, July 9 at the Milbank High School Economics Room. Registration is Due June 29!

Youth interested in participating in 4-H Special Foods contest and want to learn more, the 2019 Special Foods Handbook is

available on SDSU Extension website!

There will be a practice session available on Tuesday, July 2 at 11:00 a.m. for those who would like to practice their dish prior to the event.

Financial assistance is available through the 4-H Office for youth to participate in Youth-in Action events!

2019 Rangeland/Soil Days at Redfield

SDSU Extension, Spink Conservation District, Natural Resource Conservation Service and South Dakota section of the Society of Range Management will be hosting a soils/rangeland event on June 18 & 19 in Redfield, SD.

During Rangeland Days, youth will learn about:

- plant morphology
- plant identification
- judging habitat suitability for cattle or grouse
- how to create plant presses with range plants
- For youth 8 years old to Adult

Soil Days provides learning activities:

- soil texture
- depth
- erosion
- slope
- stoniness
- interpret permeability of water and air through the soil, surface run off, and other factors which limit the soil's production potential
- determine the land capability class
- recommended treatments for vegetation and mechanical erosion control
- fertilization recommendations
- Homesite evaluation
- for Youth 14 - 18

Registration:

Pre-registration is due by June 4, 2019. To help cover costs, there is a \$30 registration fee. For more details or to register, use the [2019 brochure](#) or contact Dave Ollila, SDSU Extension Sheep Field Specialist at 605-394-1722. Continuing education credits provided.

There is a block of rooms at the Super 8, 605.472.0720 or at The Cowboys Inn, 605.450.8210. For any reservations mention the Spink Conservation District or Rangeland/Soil Days event.

Youth for the Quality Care of Animals Program

If you are showing beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits—**YOU ARE REQUIRED A YQCA TRAINING!**

Youth completing the instructor led is free, as the 4-H Leaders has purchased coupons. A registration fee for the online training (open to all ages) is \$12 per person and for a test out option.

For additional information, please refer to [SDSU Extension website](#) for Youth Standards and Frequently Asked Questions document.

Youth must register for a training through the YQCA website,

<https://yqca.learn-grow.io/Account/Login>. Please sign in through your 4H Online credentials. Contact the Grant County 4-H Office with any online registration issues.

UPCOMING TRAINING DATE

Monday, June 17
10:00 AM

Grant County Courthouse
Community Room

How Register:

1. Go to www.yqca.org
2. Click sign-in with 4-H Online

icon

3. Select South Dakota 4-H Youth Development in the drop down menu

4. Login with your 4-H Online credentials.

5. Select the youth to sign up for a training.

6. Select the course applicable to youth's 4-H age.

7. Select which training the youth will attend.

8. Enter coupon code available through the 4-H Office to cover \$3. (Only applicable for the instructor led training.)

NOTE: Each child will be a separate transaction!

Canning Workshop at Watertown

SDSU Extension will be hosting a canning workshop on June 25 at 5:30 PM CDT at the SDSU Extension Codington County Office (1910 W. Kemp Ave., Watertown, SD 57201).

Techniques:

- safe food preservation practices
- guiding participants through hands on canning techniques

- water bath canning jelly
- pressure canning green beans

Online Registration

This workshop is open to all, but any youth under the age of 13 needs to have an adult present to assist them during the workshop. Participants should bring a shoe box to the workshop to take jars home in.

Registration is limited to 15 people and costs \$35, which covers the cost of materials and dinner. Register online by **June 21, 2019**. For more information contact Megan Erickson, SDSU Extension Nutrition Field Specialist at 605.626.2870.

4-H Leaders provide Camp Fee Assistance

The SD 4-H Leaders will once again provide financial assistance scholarship to 4-H members

attending a 4-H camp, Performing Arts, TLC or SDSU Youth Livestock Judging Camp. The scholarship amount for 4-H Camp (Poinsett & Bob Marshall) is \$25.

The requirement for receiving the scholarship is that the camper needs to tell one group about camp. The application is due by December 31st. The scholarship amount for Performing Arts or TLC or Livestock Judging Assistance is \$50. The

requirement for receiving the scholarship is that the 4-H'er needs to tell two groups about camp. The application is due by December 31st.

Here is how the scholarship program works.

Step 1 – Register for the 2019 camp and pay the full camp fees.

Step 2 – Attend camp and have a great time!!

Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC

or Performing Arts Camp or Livestock Judging Camp scholarship tell two groups.

Step 4 - Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at

<http://sd4hleaders.users.santel.net/doc/App-CampFeeAssistance-combined.pdf>

Applications are due by **December 31, 2019**.

Calendar of Events

(Dates are subject to change.)

- June 1**—ALL Animal Ownership Affidavits and Lease Forms Due on 4-H Online!
- June 1**—Late Rodeo Finals Packet Deadline
- June 3-5**—4-H Malt Wagon – Milbank City Office parking lot
- June 3-7**—Teen Leadership Conference at South Dakota State University campus, Brookings, SD
- June 8**—Sheep Clinic @ 10 AM, 4-H Grounds.
- June 9-15**—Performing Arts Troupe Camp, Aberdeen
- June 15-19**—Citizenship Washington Focus, Washington D.C
- June 17**—YQCA Training @ 10AM– Courthouse.
- June 24**—Horse Practice
- June 26**—Let's Go Shopping: Fashion Revue Workshop at 2:00 p.m. at Community Thrift Store
- June 27**—Let's Go Shopping: Fashion Revue Workshop at 10:00 a.m. Grant County 4-H office.
- June 28**—Grant County 4-H Horse Show at 9:30 a.m at Grant County 4-H Grounds.
- July 1**—"Youth for the Quality Care of Animals" Certification Deadline
- July 1**—Breed Registration Papers due on 4-H online.
- July 1**—State Horse Show Registration Deadline
- July 4**—Office Closed (4th of July)
- July 9**—Grant County 4-H Youth-in-Action Day (Special Foods, Public Presentations, & Fashion Revue)
- July 22-24**—SD State 4-H Horse Show, Huron
- July 30**—Grant County Dog Show 3pm- Grant County 4-H Grounds
- August 13**—State Dog Show Registration Deadline
- August 13**—State Fair, State Livestock Judging & Skillathon Contest Registration Deadline (Livestock, Display Exhibits & Youth-in-Action)
- August 5-7**—Grant County 4-H Achievement Days
- August 17-19**—State 4-H Rodeo, Ft. Pierre
- August 24**—State 4-H Dog Show, Huron
- August 29-September 2** – South Dakota State Fair, Huron
- September 2**—Office Closed (Labor Day)
- September 26-29**—AK-SAR-BEN, Grand Island, NE
- October 1** – 4-H Record Books due to the 4-H Office
- October 7-13**—National 4-H Week
- October** —Western Junior Livestock Show & 4-H FCS Show, Rapid City
- October 1-5**—World Dairy Expo, Madison, WI
- October 11**—4-H Junior Leader Lock-In
- October 14**— Native American Day (Office Closed)
- October 30** – Club Financial reports are due (from Club's treasurer's books)
- November 4**—Grant County 4-H Recognition Event —Milbank High School Cafeteria (tentative)
- November 11**– Office Closed (Veterans Day)
- November 28-29**– Office Closed (Thanksgiving Holiday)
- December 25**—Office Closed (Christmas Holiday)

DEADLINES!

It is each families responsibility to adhere to deadlines set by the county and state level.

Do not miss any upcoming deadlines!

June 4-H Club Meetings Set

Jr Busy Bees: Friday, June 14 @ Lake Farley or Courthouse Community Room—dependent on weather.

Stateline: Saturday, June 8 @ 3PM – Big Stone School

Northern Lights: Malt Wagon Shift!

Madison Jr Livestock: Malt Wagon Shift!


Kountry Kids: Malt Wagon Shift!

Saddle Pals: Malt Wagon Shift!

Shooting Stars: Malt Wagon Shift!

Young Explorers: Malt Wagon Shift!





**JUNE 6 -
JULY 18**

Not available July 4.

**THURSDAYS
NOON - 6 PM**

**VPD
OPEN STUDIO**

**MEMBERSHIP FEE
\$75 FOR CONSUMABLES
\$30 FOR NON-CONSUMABLES**

Cost is for all six weeks.

Opportunity for you to finish any projects
without making the mess at your home! Art
instruction will be available.

**SIGN UP AND FOR QUESTIONS, TEXT
SARAH WEINBERG AT 605-949-3079.**

**VPD STUDIO
307 S MAIN STREET, MILBANK, SD 57252**

4-H Sheep Clinic

Saturday, June 8

10:00 AM – 2:00 PM

Grant County 4-H Grounds

Join us for a day of fun, full of sheep related learning and activities. Participants will learn how to properly care of a sheep, how to grow a sheep, having fun with sheep, and so much more. All experience levels welcome!

- Hands-on learning experiences!
- Bring your sheep animal for fitting & showing tips!
- Door prizes!

RSVP by June 4 to ensure we have adequate supplies!

For more information, contact SDSU Extension-Grant County Office at 605-432-9221.

SDSU
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GRANT COUNTY 4-H
**SHOTGUN
PROGRAM**

→ Informational Meeting:
Thursday, June 6 @ 6:00 PM
Grant County Courthouse
Community Room

**PRACTICES WILL BE HELD ON
MONDAY NIGHTS
BEGIN ON JUNE 17**

**SHOTGUN
CERTIFICATION
TRAINING**

Saturday, June 15
8:00 AM-4:00 PM
Whetstone Sportsmen

Trap Range

<https://extension.sdstate.edu/event/4-h-shooting-sports-certification-shotgun-training-milbank>; Promotional Code: MC00377

4-H Livestock Skill-a-thon Workshops

- For ages 8 to adult (including 4-H YPAs)
- Practice stations similar to the State contest
- Ask questions as you participate



When:

June 10 and June 13

12:30pm start

Available until approximately 2:30pm.

Note: Same day as Livestock Judging Camps start, but earlier than camp check-in.

Where:

SDSU Animal Science Arena



Dr. Rosie Nold | Associate Professor/Assistant Department Head
605-688-5459 | rosemarie.nold@sdstate.edu
Animal Science Complex | South Dakota State University

GRANT COUNTY 4-H PRESENTS

Rabbit Cage Building

THURSDAY, JUNE 20 · 10 AM
COURTHOUSE COMMUNITY
ROOM

Join Joe Collins from CBB
Rabbit Supply to learn how to
build your own single carrier
cage for your rabbit project.

COST:
SMALL RABBIT
CARRIER IS \$20.00

LARGE RABBIT
CARRIER IS \$25.00

RSVP is required by June 17!

*Great opportunity to complete a
4-H project and exhibit at 4-H
Achievement Days.*

For questions, contact SDSU Extension-
Grant County office at 605-432-9221.

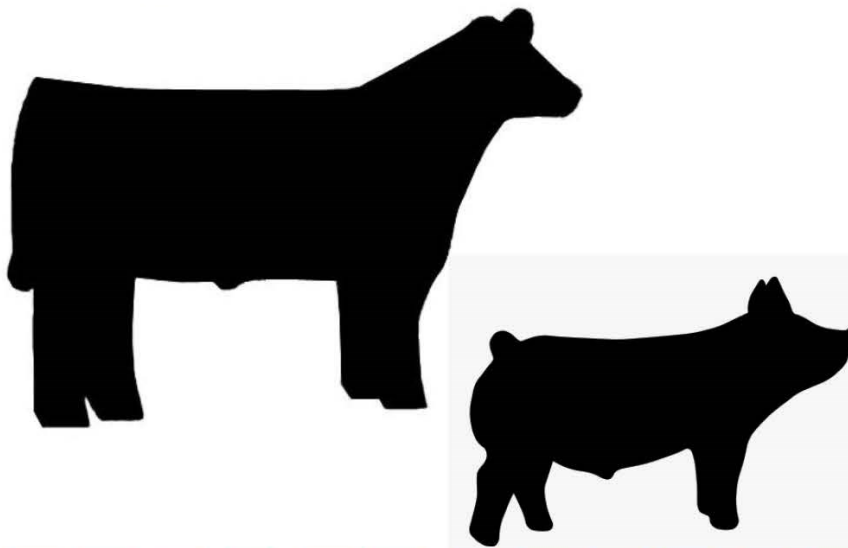


Highway 12 Round Up

Livestock Prospect

Show

June 9, 2019



Beef
Swine



Day County Fairgrounds
Corner of West 7th Street &
West 1st Avenue, Webster, SD

The Highway 12 Round Up Prospect Show will be held at the Day County Fairgrounds on June 9, 2019.

The Highway 12 Round Up Prospect Show is open to all South Dakota 4-H members and all those who are eligible for Jr. Points Shows. The Prospect Show will follow the rules and guidelines of the South Dakota Junior Point Show Association. 4-H ownership rules apply to the animals in the show. The Show includes: Swine and Beef. Cost is \$30 per head of beef and \$20 per head of swine and is a jackpot show. No pre-registration. All entries will be taken on the day of the show during the livestock check in. Prizes and cash awards presented on the day of the show.

For More Information Contact:

Day County Extension Office
711 West 1st Street
Webster, SD 57274

(605) 345-9504
day.county@sdsu.edu

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SDSU
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 The logo for SDSU Extension, featuring a stylized leaf design with three leaves in blue, green, and yellow, positioned above the text 'SDSU Extension'.

BATTLE OF THE BORDERS PROSPECT SWINE SHOW

South Dakota Junior Point Sanctioned Show.

Saturday, June 29, 2019

Grant County 4-H Grounds, Milbank, SD

8:00-9:30 a.m. - Registration · 10:00 a.m. - Show

*ALL exhibitors must declare their swine animal weights.
5% weigh back is enforced.*



Payback! Champion Swine \$250 & Reserve Champion \$175

Class monies will be awarded and mailed to exhibitors.

*Showmanship will be held at the end of show. To participate, \$5.00 at the gate.
Funds will be split 60/40 to the Grant and Reserve Champion Showman.*

RULES & INFORMATION:

- Youth must be age 21 and under.
- Swine animal must not weight over 230 pounds.
- No pre-registration required. Register the day of the show.
- Entry fee: \$20.00 per animal
- All swine must be accompanied by current health certificate. Purebred animals must be accompanied with a registration paper.
- Participants may use bedding. Wood chips only. Bedding must be cleaned up or premium will be fortified.
- No unethical practices allowed. See 2019 South Dakota State 4-H Fair Book for complete animal rules.
- Parents, members, and volunteers must conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and act as a positive role models. Youth participating in the prospect show will be required to respect others' property and privacy rights, apply rules of safety to individuals, groups, and property as well as accept personal responsibility for their behavior. Possession or use of alcohol or illegal drugs and tobacco products, stolen goods, weapons and fireworks, sexual, physical or verbal abuse will not be tolerated. Show committee will not be responsible for accidents and all decisions will be final.

Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

The 4-H Junior Leaders embarked on a mystery trip on Tuesday, May 28. They toured Daktronics and SDSU Dairy Bar. In addition, they participated in a rock climbing team building activity. On Wednesday, May 29, they completed a community service activity at the Orphan Grain Train where they packaged over 2,100 meals. They had a surprise at lunch where U.S. Representative Dusty Johnson briefly visited with them.



Next Meeting:
Monday, June 24
at 7 PM
Grant County 4-H
Office

Let's start planning for 4-H
Achievement Days!



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Grant County Extension Office
210 East 5th Ave.—Courthouse
Milbank, So. Dakota 57252

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To:



**Have you enrolled yet? If yes, GREAT and Thank you!!
If no, let's get it checked off your list.**

<https://sd.4honline.com/Login.aspx?403D40776B4A2B324C45333732733D>